

Let the Friends of Africa Read
And Leap For Joy.

the bright future is predicted for Africa; already the continent has to draw aside and the main actors are playing their parts well. Among the most prominent performers are Turner, a man of stalwart form, who is intent on showing the world words and many qualities that he would like to be one far in advance of days. He is not a native of Africa yet his heart and soul are in sympathy with this promising race. He is neither a prophet nor a seer in the foreground—Dwanye by his side—a man born in Africa, possesses book learning, an exemplary Christian worker, whose educational fault is that he is not a native of Africa. He is not the only representative of the type that Africa produces. Here there are seen black men of intelligence and ability conducting their affairs, making their laws and governing themselves out hindrance by the white man. There is a country called Liberia, where black men enjoy his rights and privileges, where the great walls of

Have to Say About Dr. F. G.
Snellson.

Our distinguished visitor is a pastor of a large church in the city of Chicago. He is all the rage. The learned doctor is African to the backbone and means to do the utmost in his power today in the uprising of our beloved motherland. He believes that the future of Africa lies in the hands of the young, promiscuous in so far as the inhabitants thereof lend themselves to the position in the imperishable gospel of Christ. By embracing the Christian religion, the African people will be able to liberate themselves from the shackles of liberal education and we hope the real advancement of despised Africa. With such a firm faith Dr. S. S. S. accepts all invitations to preach season and out of season. This time he was invited to the annual conference of the United Methodist Church, which was a unique privilege of securing his services for the purpose of conducting the religious services. It was a fine opportunity to see the number of people streaming into Wesley as the time for the annual conference drew near. The church was crowded to its utmost capacity and there were at least 600 people outside the church yard listening to the words of burning inspiration.

things therein. Neither is He worshipped with men's hands as though He needed anything. For in Him we live, and move, and have our perfecting; and now commandeth He a

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son would have the opportunity once more giving us the benefit of his spiritual experiences and pulpit oratory.

and pay for them. Should we let this step we could teach our children to love money and to be greedy. We must enter moral discipline.

Abraham reentered his family in country and became great, while those who were in the cities and gave them a large city and his family grew up with fashion and became immune from the disease.

Our boys and young men who live in town are learning to smoke cigarettes, drink whiskey and to lead a life of idleness, and they are learning to be dependent and servile.

Our girls are learning to be fashionable lavishers. The majority of them have little or no experience of the economical characteristics and virtues which crowned Rebecca and which made her a mother or mothers in Israel.

If the Negro is ever to be anything good or great, as a race, it will not be by chance, but as a result of deep and far-reaching racial progress, self-reliance and character.

I am preparing myself and families for religious and Mission work.

West African ports, to carry both passengers and freight. Other steamers will be placed in service and despatched

Save your money and secure your passage early.

three of our number in as many years as there have been before. That we deplore the death of our distinguished brother, especially at this crisis of our racial existence, whose splendid abilities and professional equipment peculiarly fitted him for service in our halcyon quest for civil liberty.

Resolved, That we extend to family our heart-felt sympathies in bereavement.

Resolved, That a copy of these resolutions be sent Mrs. C. H. J. Taylor and that the same be published in The Atlanta Age, Atlanta Tribune and Voice of Missions.

Signed, H. L. JOHNSON,
T. H. MALONE,
W. F. FARMER,
Attorneys at Law.

BISHOP TANNER, who was at Bishop's College at Wilberforce, looking fluently but was complaining of disability in regard to his physical condition. A great deal of the work written by his learned Grace, we will not cite in our next issue,

Cape Colony, South Africa.

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graph 4 of the Book of Discipline.